



Randall A. Jackvony
Chairperson

Nicholas J. Lima
Registrar / Director of Elections

Gary J. Vierra
Member

Fred E. Joslyn, Jr.
Member

*Cranston Board of Canvassers
City Hall
869 Park Avenue, Room 100
Cranston, RI 02910*

MEETING NOTICE

THE CRANSTON BOARD OF CANVASSERS WILL MEET ON TUESDAY, MAY 12, 2020 AT 4 P.M. VIA WEBEX FOR A FINAL CANVASS MEETING

This meeting will be conducted electronically under the provisions of the Governor's Executive Order 20-25. Access details are posted below and will also be posted on the City of Cranston website at www.cranstonri.com

JOIN MEETING:

<https://meetingsamer17.webex.com/meetingsamer17/j.php?MTID=mf462097e175c288b7f51a2328d2268c0>

Meeting number (access code): **627 112 176**

Meeting password: **election07** (35328466 from phones and video systems)

Join by phone:

+1-617-315-0704 United States Toll (Boston)

+1-646-992-2010 United States Toll (New York City)

Join from a video system or application: Dial 627112176@meetingsamer17.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Skype for Business: Dial 627112176.meetingsamer17@lync.webex.com

AGENDA

- I. CALL TO ORDER
- II. APPROVAL OF THE AGENDA
- III. APPROVAL OF MINUTES – 2-18-2020
- IV. PUBLIC COMMENT
- V. CHAIRPERSON'S ANNOUNCEMENTS – RANDALL JACKVONY

- VI. NEW BUSINESS
 - A. THE BOARD MAY CANVASS THE PRELIMINARY LIST OF CRANSTON VOTERS, HEAR OBJECTIONS TO THE INCLUSION OR OMISSION OF ANY PERSON AS A REGISTERED VOTER, AND MAKE A FINAL CANVASS AND CORRECTION OF THE VOTER LIST FOR THE RHODE ISLAND PRESIDENTIAL PREFERENCE PRIMARY ELECTION THAT IS TO TAKE PLACE ON TUESDAY, JUNE 2, 2020
 - B. THE BOARD MAY HEAR FROM ROB ROCK, DIRECTOR OF ELECTIONS FOR THE RHODE ISLAND DEPARTMENT OF STATE ELECTIONS DIVISION, REGARDING 2020 ELECTIONS LEGISLATION AND ELECTION PROCESS CHANGES RELATED TO THE COVID-19 PANDEMIC
 - C. THE BOARD MAY DISCUSS AND TAKE A FORMAL POSITION ON ELECTIONS LEGISLATION INTRODUCED OR PROPOSED IN THE 2020 SESSION OF THE GENERAL ASSEMBLY, INCLUDING LEGISLATION SUBMITTED BY THE RHODE ISLAND SECRETARY OF STATE AND STATE BOARD OF ELECTIONS
 - D. THE BOARD MAY DISCUSS AND FORMALLY APPROVE THE SELECTION OF THE SCOTTISH RITE MASONIC LODGE AND WESTERN HILLS MIDDLE SCHOOL POLLING LOCATIONS FOR THE JUNE 2, 2020 PRESIDENTIAL PREFERENCE PRIMARY
 - E. THE BOARD MAY REVIEW AND DISCUSS ADMINISTRATIVE ACTIONS TAKEN BY THE REGISTRAR TO DATE, AND THOSE THAT ARE CURRENTLY PLANNED GOING FORWARD, TO SAFELY CONDUCT THE JUNE 2, 2020 PRESIDENTIAL PREFERENCE PRIMARY
 - F. THE BOARD MAY DISCUSS PLANS FOR PROCESS AND POLICY RELATED TO THE CONDUCT OF THE SEPT. 8, 2020 AND NOV. 3, 2020 ELECTIONS
- VII. UPDATES AND REMARKS
 - A. REGISTRAR / DIRECTOR OF ELECTIONS – NICHOLAS LIMA
- VIII. COMMENTS OF BOARD MEMBERS
- IX. ADJOURNMENT

Posted on **5-5-2020** at **3:15 p.m.**
By Nicholas J. Lima, Registrar

A PRELIMINARY VOTER LIST WAS PLACED FOR PUBLIC INSPECTION IN THE CANVASSING DEPARTMENT OFFICE ON MAY 4, 2020 – DUE TO THE COVID-19 PANDEMIC, THE LIST IS ALSO AVAILABLE ON THE CITY OF CRANSTON WEBSITE:
WWW.CRANSTONRI.COM

YOU MUST BE REGISTERED TO VOTE FROM YOUR ACTUAL PLACE OF RESIDENCE